INTRODUCED BY: Bob Greive

PROPOSED NO: 84-674

ordinance no. 07053

AN ORDINANCE appropriating \$117,519 to the Public Health Pooling Fund from the City of Seattle General Fund for the 1983-84 cost of living adjustment for Seattle Division employees and for the Day Care Disease Control Program, from Washington State Department of Social and Health Services for the Family Planning Program, from the University of Washington for the Focus Child Health Project, and shifting Jobs Bill funds for the Maternal and Child Health Project between the Seattle and county divisions, and amending Ordinance No. 6597, Section 53, as amended.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The amount of \$117,519 is hereby appropriated to the Public Health Pooling Fund for adjustments to Seattle Division cost of living, the Day Care Disease Control Project, the Focus Child Health Project, and shifting Jobs Bill funds between the Seattle and county divisions.

 $\underline{\mathtt{SECTION}\ 2}$. Ordinance No. 6597, Section 53, as amended, is hereby amended to read as follows:

From the Public Health Pooling Fund there is hereby appropriated to:

Seattle Division ((\$8,7085,421)) \$8,200,899

King County Division ((\$46,488,669) \$16,190,701

The maximum number of FTE's to be budgeted for public health pooling shall be ((-369.-4-)) 369.85

Provided that:

1. The detailed scope of work and work program for Health Policy Development, including consultant tasks, shall be submitted to the council for its approval by motion not later than February 1, 1984.

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| 1 | 2. The Current Expense cont | ribution to each private |
|--|-----------------------------------|--------------------------------|
| 2 | nonprofit community clinic that r | eceived Current Expense funds |
| 3 | in 1983 shall not be reduced in 1 | 984. |
| 4 | INTRODUCED AND READ for the | first time this 3d |
| 5 | 1 / | 1984. |
| 6 | PASSED this 10 fm | day of December, 1984. |
| 7 | | KING COUNTY COUNCIL |
| 8 | · | KING COUNTY, WASHINGTON |
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| 10 | | Chairman Scant |
| 11 | ATTEST: | |
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| | Dente So Omen | |
| 13 | Clerk of the Council | |
| 14 | APPROVED this 1925 | day of <u>December</u> , 1984. |
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